

PHOTO NO. 985282		LOT NO. T1196		MAP REFERENCE C		LATITUDE 1441N		LONGITUDE 9832E	
COUNTRY				PROVINCE W.P.C. 638A					
AREA NO TH		SUBJECT C76		SUBJECT		SUBJECT		SUBJECT	
5		10		15		20			
25		30		35		40			
45		50							
<div style="display: flex; justify-content: space-between;"> <span>DATE OF PHOTO</span> <span>TYPE</span> <span>QUALITY</span> <span>CLASS</span> <span>NO. OF CARDS</span> <span>SOURCE</span> </div> <div style="display: flex; justify-content: space-between;"> <span>Nov 61</span> <span>4</span> <span>2</span> <span>3</span> <span>1</span> <div style="background-color: black; width: 150px; height: 50px;"></div> </div>									
CLASSIFICATION				CAPTIONED BY					

PHOTO NO.	885283	LOT NO.	T1596	MAP REFERENCE	C	LATITUDE	1444N	LONGITUDE	7837E
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PHOTO NO. 885283 LOT NO. T1576

COUNTRY	PROVINCE	SUBJECT	SUBJECT	SUBJECT	SUBJECT
	WAC 678A				

AREA NO	T/H	SUBJECT	C 7 G	SUBJECT		SUBJECT		SUBJECT		15					20
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8 A N G <sup>5</sup> K H L A (10) N N) 35 40

25	LL	AGE	REL.	WOMEN
50				

[illegible]

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25Y1Y 2

NO. OF CARGES	SOURCE
8	25A1A

DATE OF PHOTO	TYPE	QUALITY	CLASS	REF. OR NO.

Nov	6	1	4	2	3	1	
CAPTIONED BY							

CONFIDENTIAL *Conf* *OL* PHOTO ANALYSIS REPORT GPO: 1962 O - 64742

FORM NO. 17-1 Approved For Release 1999/09/22 : CIA-RDP78-05867A000115010

*[The page contains dense, illegible handwritten notes.]*

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415940016-0

PHOTO NO.	985284	LOT NO.	T.596	MAP REFERENCE	C	LATITUDE	144N	LONGITUDE	8837 E
COUNTRY	PROVINCE								
AREA NO.	T.H.								
SUBJECT	AAA	SUBJECT		SUBJECT		SUBJECT		SUBJECT	
5	K H L A	10	M	1	15	1	0	20	1
25	N	30	A W	M	35	L	L	40	
45		50							
<div style="display: flex; justify-content: space-between;"> <div> <p>DATE OF PHOTO</p> <p>Nov 61</p> <p>CLASSIFICATION</p> </div> <div> <p>TYPE</p> <p>4</p> </div> <div> <p>QUALITY</p> <p>2</p> </div> <div> <p>CLASS</p> <p>3</p> </div> <div> <p>NO. OF CARDS</p> <p>1</p> </div> <div> <p>SO</p> <p>25X1X</p> </div> </div>									
<div style="display: flex; justify-content: space-between;"> <div> <p>CAPTIONED BY</p> <p>Conf</p> </div> <div> <p>PHOTO ANALYSIS REPORT</p> </div> </div>									

[illegible]

PHOTO NO. 985286 LOT NO. T1596 MAP REFERENCE C LATITUDE 1414N LONGITUDE 9837E

COUNTRY	PROVINCE	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT
TH	WAC 671A	AKH						
5	AKH							20
10	M							40
15								
20								
25								
30								
35								
40								
45								

DATE OF PHOTO	TYPE	QUALITY	CLASS	NO. OF CARDS	SOURCE
Nov 61	1	2	3	1	25X1X
CLASSIFICATION	CONF				

PHOTO NO. 885287

LOT NO. T1596

MAP REFERENCE C

LATITUDE 1444 N

LONGITUDE 9837 E

COUNTRY

PROVINCE WAC 678A

AREA NO TH

SUBJECT C78

SUBJECT C76

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SA N 4  
REN

5 K H L A  
25 M A N  
45

10 P R O B  
30 W O M A N  
50

15 N K  
35

20 K A  
40

25X1X

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF

Nov 68

Conf

CAPTIONED BY

CLASSIFICATION

FORM NO. 17  
1 Jan 56

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415040001-0

PHOTO ANALYSIS REPORT

GPO : 1952 O - 647425



Approved For Release 1982/05/17 : CIA-RDP86-01065A000415940016-0

PHOTO NO.							LOT NO.						MAP REFERENCE								LATITUDE									LONGITUDE								
							<i>T1596</i>						<i>C</i>								<i>144N</i>									<i>9837E</i>								
COUNTRY										PROVINCE																												
										<i>WRC 678A</i>																												
AREA NO										SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT																				
<i>TH</i>										<i>ALB</i>	<i>ALB</i>	<i>D3L</i>	<i>E</i>																									
										5			10	<i>R I V E R</i>	15	<i>B O A T</i>	20																					
<i>\$ ANG</i>										K H L A																												
										25			30																									
<i>L AN D</i>										I N G																												
										45																												

DATE OF PHOTO		TYPE	QUALITY	CLASS	NO. OF CARDS	SOURCE
Nov	6	4	2	3	3	
CLASSIFICATION				CAPTIONED BY		

25X1X

FORM NO  
1 Jan 56

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425

PHOTO NO. 985289 LOT NO. T1196 MAP REFERENCE C LATITUDE 1444N LONGITUDE 9837E

COUNTRY PROVINCE WAC-678A

AREA NO.	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT
TH	AL7	ALB	D3L	10	R	1	U	20
ANG	KH	LA	30					40
L	AN	D	IN	50				

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE OF

Nov 61 4 2 3 3

CLASSIFICATION CONF CAPTIONED BY

PHOTO ANALYSIS REPORT

FORM NO. 17-1 Approved For Release 1999/09/22 : CIA-RDP78-05867A000415940016-0

GPO : 1962 O - 647425



PHOTO NO. 985290 LOT NO. T1196 MAP REFERENCE C LATITUDE 1440N LONGITUDE 9137E

COUNTRY		PROVINCE		SUBJECT		SUBJECT		SUBJECT		SUBJECT		SUBJECT	
AREA NO		SUBJECT		SUBJECT		SUBJECT		SUBJECT		SUBJECT		SUBJECT	
TH		D36		AL7		ALB		C06					
5		KH		LA		10		RI		V		R	
25		D		I		30		AT		G		S	
45						50							

DATE OF PHOTO: Nov 64 TYPE: 4 QUALITY: 2 CLASS: 3 NO. OF CARDS: 4 SOURCE OF: 25X1X

CLASSIFICATION: CONF CAPTIONED BY: [Redacted]

PHOTO NO. 985291		LOT NO. T433		MAP REFERENCE C		LATITUDE 1628 N		LONGITUDE 10734 E	
COUNTRY				PROVINCE WAC 617 C					
AREA NO. V8		SUBJECT AM9		SUBJECT		SUBJECT		SUBJECT	
H U E		5 R A D		10 O		15 H U E		20 S T U D	
O		25 D O W N T O W N		30		35		40 B A N K	
6 F		45 P E R F U M E		50		R I V E R,		L K G N E.	
(12)									
25X1A									
DATE OF PHOTO		TYPE		QUALITY		CLASS		NO. OF CARDS	
Early 64		4		✓		3		1	
CLASSIFICATION Conf				CAPTIONED BY		[REDACTED]			

PHOTO NO. 985292 LOT NO. T933 MAP REFERENCE C LATITUDE 1628N LONGITUDE 10734E

COUNTRY PROVINCE WAC 617C

AREA NO	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT
VF	COY	CYC						
HUE	5	HUE	10	UNIVER	15	R	S	1
-	25	RIN	30	AD	35	R	I	U
LK	45	NE	50					

25X1A

(79)

DATE OF PHOTO	TYPE	QUALITY	CLASS	NO. OF CARDS
Early	64	4	3	2

CLASSIFICATION Conf CAPTIONED BY



PHOTO NO. 85293 LOT NO. T933 MAP REFERENCE C LATITUDE 1628N LONGITUDE 10734E

COUNTRY PROVINCE WAC 617C

AREA NO	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT
VS	COY	CR						
AUE	5	HUE	10	UN	15	IVE	20	
-	25	ENC	30	AU	35	DIT	40	
ON	45	BANK	50	OF PERFUME RIVER, LKGS				

25X1A

(7.8)

DATE OF PHOTO	TYPE	QUALITY	CLASS	NO. OF CARDS	SOURCE
Early	64	4	3	2	

CLASSIFICATION Conf

PHOTO ANALYSIS REPORT

FORM NO. 1 Approved For Release 1999/09/22 : CIA-RDP78-05867A000415940016-0

GPO : 1962 O - 647425

FORM NO. 174-1 (Rev. 5-54) PHOTO ANALYSIS REPORT

PHOTO NO. 985294	LOT NO. T933	MAP REFERENCE C=	LATITUDE 1628 N.	LONGITUDE 10730 E
COUNTRY	PROVINCE WAC 617 C			
AREA NO. VS	SUBJECT COW	SUBJECT	SUBJECT	SUBJECT
5	HUE	10	UN	15
25	PE	30	DA	35
45	LG	50	GO	55
				60
				65
				70
				75
				80
				85
				90
				95
				100

ON BANK OF PERFUME RIVER

DATE OF PHOTO	TYPE	QUALITY	CLASS	NO. OF CARDS	SO
Early	60	4	3	1	
CLASSIFICATION	CAPTIONED BY				

PHOTO NO. 885295 LOT NO. T933 MAP REFERENCE C LATITUDE 1628N LONGITUDE 10734E

COUNTRY		PROVINCE		SUBJECT		SUBJECT		SUBJECT		SUBJECT		SUBJECT	
AREA NO		SUBJECT		SUBJECT		SUBJECT		SUBJECT		SUBJECT		SUBJECT	
V8		C04											
HUE		HUE		HUE		HUE		HUE		HUE		HUE	
NE		W		PE		D		G		O		G	
TY		L		K		G		\$		E			

ON S BANK OF PERHUM RIVER

DATE OF PHOTO		TYPE		QUALITY		CLASS		NO. OF CARDS		SOL	
Early		64		4		23		1			
CLASSIFICATION		Conf									

25X1A





PHOTO NO. 985296 LOT NO. T933 MAP REFERENCE C LATITUDE 1628N LONGITUDE 10734E

COUNTRY PROVINCE WAC 617C

AREA NO.	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT
V8	COY							
HUE	5	HUE	10	HN	15	IV	20	TY
NEW	25	PE	35	DA	40	GO	45	FACT
TY	45	LG	50					

25X1A

(7.9)

DATE OF PHOTO	TYPE	QUALITY	CLASS	NO. OF CARDS	SOURCE
Early	64	4	23	1	

CLASSIFICATION Conf

FORM NO. 1 Jan 56

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415940016-0

PHOTO ANALYSIS REPORT

DPO: 1962 O - 647425

REF ID: A6600415940016-0

PHOTO NO. 985297    LOT NO. T933    MAP REFERENCE C    LATITUDE 162°N    LONGITUDE 107°34'E

COUNTRY    PROVINCE WAC 617C

AREA NO	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT
VS	C04							
HUE	5	HUE	10	KN	15	IV	20	ITY
NEW	25	PE	30	DA	35	GO	40	GY
TY	45	LK	50					FACUL

(7.9) 25X1A

DATE OF PHOTO	TYPE	QUALITY	CLASS	NO. OF CARDS
Early	6	4	3	1

CLASSIFICATION Conf

GPO : 1962 O - 647425

PHOTO NO. 985298 LOT NO. T933 MAP REFERENCE C LATITUDE 1628N LONGITUDE 10734E

COUNTRY PROVINCE WAC 617 C

AREA NO	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT
1	D36	C26							
5	HUE	HUE	10	E	E	N	T	R	A
25	K	E	30	N	A	C	R	O	E
45	R	F	50	R	I	V	E	R	

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

Early 64 4 2 3 2

CLASSIFICATION CAPTIONED BY

7.10.29 25X1A

PHOTO NO.		LOT NO.		MAP REFERENCE		LATITUDE		LONGITUDE	
985299		T933		C		1628N		10734E	
COUNTRY	PROVINCE								
	WAC 617 C								
AREA NO	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT
VJ	C3L	D36							
H U E	5	N C W	10	H O T G L	15	O N	20	X	
B A N K	25	O F	30	L E R F Y M E	35	R I V E	40		
R ,	45	L K G E	50						

25X1A

DATE OF PHOTO		TYPE	QUALITY	CLASS	NO. OF CARDS	SO
Early	64	4	2	3	✓	
CLASSIFICATION		CAPTIONED BY				
Cook		[Signature]				

GPO : 1962 O - 6474

FORM 147.  
1 Jan 56

Approved For Release 1989/09/22 : CIA-RDP77-00000A000000010001-7

GPO : 1962 O - 647425

PHOTO NO. 885300 LOT NO. T973 MAP REFERENCE C LATITUDE 16.28N LONGITUDE 107.24E

COUNTRY PROVINCE WAC 617 C

AREA NO	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT	SUBJECT
11	AKW	D36	C26					
HUE								
R								
P								
E								
R								
F								
W								
T								
F								
R								
S								
B								
A								
N								
K								

25X1A

(7.8.18)

DATE OF PHOTO	TYPE	QUALITY	CLASS	NO. OF CARDS
Early 6	4	2	3	3

CLASSIFICATION Conf

PHOTO ANALYSIS REPORT

Approved For Release 1989/09/22 : CIA-RDP78-05867A000415940016-0

FORM NO. 1 Jan 64

CPO: 1883 O - 647425





LONGITUDE

PROVINCE

**SUCCE**

**SUBJECT**

**SUBJECT**

**STREET**

**SUBJECT**

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

31285C

INDEX

SUBJECT  
C2A

REL

10

19

19

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19

1

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12

**T**

DATE OF PHOTO

105

**CLIMATE**

**CLASS**

12-1  
NO. OF CARDS

25X1A

Early

|   |   |
|---|---|
| 6 | 4 |
|---|---|

4

✓

3

1

**CLASSIFICATION**

**CAPTIONED BY**

Approved For Release 1999/09/22 : CIA-RDP79-00000A000000010001-9

**FORMS INC.**

USE PREVIOUS EDITION

991019 ANALYSIS REPORT  
22 - CIA-RDP78

GPO : 1962 O - 647625



|                  |  |                      |  |                                   |  |                       |  |                    |  |
|------------------|--|----------------------|--|-----------------------------------|--|-----------------------|--|--------------------|--|
| PHOTO NO. 985301 |  | LOT NO. T2167        |  | MAP REFERENCE AMS HE47-B          |  | LATITUDE 19-4 20-49 N |  | LONGITUDE 150 26 E |  |
| COUNTRY          |  |                      |  | PROVINCE WAC <del>555E</del> 677B |  |                       |  |                    |  |
| AREA NO TH       |  | SUBJECT AHT          |  | SUBJECT DUB                       |  | SUBJECT               |  | SUBJECT            |  |
| B N              |  | 5 Y A D              |  | 10 H G                            |  | 15 W A N G E          |  | 20 R               |  |
| I C E            |  | 25 Y C U C U M B E R |  | 30                                |  | 35 F I E L D          |  | 40                 |  |
|                  |  | 45                   |  | 50                                |  |                       |  |                    |  |
| DATE OF PHOTO    |  | TYPE                 |  | QUALITY                           |  | CLASS                 |  | EX. OF CARDS       |  |
| Sept 63          |  | 4                    |  | 2                                 |  | 3                     |  | 25X1X              |  |
| CLASSIFICATION   |  | CAPTIONED BY         |  | SOURCE                            |  |                       |  |                    |  |
| Conf             |  | A                    |  |                                   |  |                       |  |                    |  |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415940016-0

FORM NO. 174 1 Jul 54

GPO : 1963 O - 647425

|                  |  |               |  |                           |  |                 |  |                    |  |
|------------------|--|---------------|--|---------------------------|--|-----------------|--|--------------------|--|
| PHOTO NO. 985305 |  | LOT NO. T2167 |  | MAP REFERENCE (AK) 2E47-2 |  | LATITUDE 1629 N |  | LONGITUDE 100 28 E |  |
| COUNTRY          |  |               |  | PROVINCE WAC FIVE 677B    |  |                 |  |                    |  |
| AREA NO TH       |  | SUBJECT C38   |  | SUBJECT AH3               |  | SUBJECT         |  | SUBJECT            |  |
| BAN              |  | Y / O         |  | H U I F G W               |  | 15 A N G E      |  | 20 V               |  |
| I C L A G E      |  | H O U S I N G |  | 30                        |  | 35              |  | P I G              |  |
| 45               |  |               |  | 50                        |  |                 |  |                    |  |

|                |  |              |  |         |  |       |  |              |  |            |  |
|----------------|--|--------------|--|---------|--|-------|--|--------------|--|------------|--|
| DATE OF PHOTO  |  | TYPE         |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE     |  |
| 63 4           |  | 2            |  | 3       |  | 5     |  | 25X1X        |  | [REDACTED] |  |
| CLASSIFICATION |  | CAPTIONED BY |  |         |  |       |  |              |  |            |  |
| CONF           |  | [REDACTED]   |  |         |  |       |  |              |  |            |  |

GPO : 1962 O - 647432

78-05867A000415940016-0

PHOTO NO. 98530E LOT NO. TV167 MAP REFERENCE AMISNE41-3 LATITUDE 19 23 N LONGITUDE 100 28 E

| COUNTRY     |  | PROVINCE |  | SUBJECT     |  | SUBJECT     |  | SUBJECT     |  | SUBJECT     |  | SUBJECT |  | SUBJECT |  |
|-------------|--|----------|--|-------------|--|-------------|--|-------------|--|-------------|--|---------|--|---------|--|
| AREA NO. TR |  | WAC 672B |  | SUBJECT C68 |  | SUBJECT CTF |  | SUBJECT DOD |  | SUBJECT DUK |  | SUBJECT |  | SUBJECT |  |
| BAN         |  | MAE      |  | MO          |  | R           |  | G           |  | E           |  | N       |  | E       |  |
| U           |  | W        |  | F           |  | V           |  | I           |  | L           |  | L       |  | A       |  |
|             |  |          |  |             |  |             |  |             |  |             |  |         |  |         |  |

|                |              |         |       |              |       |
|----------------|--------------|---------|-------|--------------|-------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS | 25X1X |
| Sept 63        | 4            | ~       | 3     | 4            |       |
| CLASSIFICATION | CAPTIONED BY |         |       |              |       |

PHOTO NO. 985307 LOT NO. T2167 MAP REFERENCE AMNE47-3 LATITUDE 19°25'N LONGITUDE 100°30'E

|         |  |          |  |          |  |         |  |         |  |         |  |         |  |
|---------|--|----------|--|----------|--|---------|--|---------|--|---------|--|---------|--|
| COUNTRY |  | PROVINCE |  | WAC 671B |  |         |  |         |  |         |  |         |  |
| AREA NO |  | SUBJECT  |  | SUBJECT  |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
| TH      |  | C6Y      |  | C3V      |  | H 10    |  | A 15    |  | D 4     |  | U 20    |  |
| BAN     |  | Y A 0    |  | H 10     |  | A 15    |  | D 4     |  | U 20    |  | U 20    |  |
| EW      |  | F        |  | V        |  | 1 30    |  | A 35    |  | G E     |  | 40      |  |
|         |  | 45       |  |          |  | 50      |  |         |  |         |  |         |  |

|                |  |      |  |              |  |       |  |              |  |       |  |
|----------------|--|------|--|--------------|--|-------|--|--------------|--|-------|--|
| DATE OF PHOTO  |  | TYPE |  | QUALITY      |  | CLASS |  | NO. OF CARDS |  | 50    |  |
| Sept 63        |  | 4    |  | ✓            |  | 3     |  | ✓            |  | 25X1X |  |
| CLASSIFICATION |  | CONF |  | CAPTIONED BY |  | R     |  |              |  |       |  |



PHOTO NO. 885308

LOT NO. T2167

MAP REFERENCE  
141 NE 47.3

LATITUDE 19° 26' N

LONGITUDE 100° 20' E

COUNTRY

PROVINCE WAC 6778

AREA NO

TH

SUBJECT

COJ

SUBJECT

C12

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

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S C H O O L

DATE OF PHOTO

TYPE

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CLASSIFICATION

CAPTIONED BY

FORM NO. 174

Approved For Release 1989/09/25 : CIA-RDP78-05867A000415940016-0

GPO : 1962 O - 647425

PHOTO NO. 985309 LOT NO. T2167 MAP REFERENCE AA/NE41-4 LATITUDE 1927 N LONGITUDE 10103 E

| COUNTRY | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT          |
|---------|----------|---------|---------|---------|---------|---------|---------|------------------|
| TH      | WAC 677B | D       | D       |         |         |         |         |                  |
| P H A   |          | D       | A       | I       | B       | U       | G       | (M T)            |
| T W D   |          | B       | A       | N       | K       | H       | U       | N                |
|         |          |         |         |         |         |         |         | A O              |
|         |          |         |         |         |         |         |         | (1913 N, 1005 E) |

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE       |
|----------------|------|---------|-------|--------------|--------------|
| Dec 63         | 4    | 2       | 3     | 1            |              |
| CLASSIFICATION |      |         |       |              | CAPTIONED BY |
| Conf           |      |         |       |              |              |



PHOTO NO. 985311

LOT NO. T2167

MAP REFERENCE AM/NE 47-4

LATITUDE 1927 N

LONGITUDE 11103 E

COUNTRY

PROVINCE

WAC 677B

AREA NO

TH

SUBJECT

C6K

SUBJECT

C38

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

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CAPTIONED BY

CLASSIFICATION

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FORM NO. 174

Approved For Release 1990/01/01 ANALYSIS REPORT P78-05867A000415940016-0

GPO : 1962 O - 647425

PHOTO NO. 85312 .

LOT NO. T2167

MAP REFERENCE AM 10647-4

LATITUDE 1927N

LONGITUDE 10103E

COUNTRY

PROVINCE

AREA NO

TH

SUBJECT

C70

SUBJECT

C38

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

PH A

D A I F U G

V I L L A G E

H O U S E

V I L L A G E R S

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

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CLASSIFICATION

Approved For Release 1999/08/22 : CIA-RDP78-05867A000415940016-0

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1952 O - 647425

PHOTO NO. 835313

LOT NO. T2167

MAP REFERENCE RM/PC47-4

LATITUDE 1927N

LONGITUDE 10103E

COUNTRY

PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| TH      | C38     |         |         |         |         |         |         |         |         |
| PH A    | 5       | D A I   | 10      | U G     |         | V       | 15      | C       | 20      |
| 11      | 25      | E       | 30      |         |         |         | 35      | A       | 40      |
|         | 45      |         | 50      |         |         |         |         |         |         |

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

Dec 63 4 2 3 1

CAPTIONED BY

CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415940016-0

FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1952 O - 647425

PHOTO NO. 9853111

LOT NO. T2167

MAP REFERENCE AM/NE47-46

LATITUDE 19 28 N

LONGITUDE 100 34 E

COUNTRY PROVINCE WAC 677B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| TH      | C68     | C38     |         |         |         |         |         |         |
| B       | A       | N       | M       | E       | O       | D       | O       | I       |
| E       | N       | V       | I       | E       | W       | O       | F       | V       |
| H       | O       | U       | S       | E       | F       |         |         |         |

| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOLE |
|----------------|------|---------|--------------|--------------|------|
| Apr-Dec        | 63   | 4       | 3            | 2            |      |
| CLASSIFICATION | Conf |         | CAPTIONED BY |              |      |



PHOTO NO. 885315

LOT NO. T2161

MAP REFERENCE AMINEV-41

LATITUDE 19 28 N

LONGITUDE 100 31 E

COUNTRY

PROVINCE WAR 677B

AREA NO. TH

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| CBV     | CSP     |         |         |         |         |         |         |         |
| 5 ME    | 0       | 10 DO   | 15 L    | 15 A    | 15 U    | 15 N    | 15 G    | 20 G    |
| 25 E    | 25 N    | 30 V    | 30 I    | 30 E    | 30 W    | 30 O    | 30 F    | 35 V    |
| 45 H    | 45 O    | 45 U    | 45 S    | 45 E    |         |         |         |         |

25X1X

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE

4th-Dec 63

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CLASSIFICATION

CAPTIONED BY

Conf

FORM NO. 174

Approved For Release 1999/09/07 : CIA-RDP78-05867A000415940016-0

GPO : 1962 O - 647425



FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS CENTER P78-05867A000415940016-0

PHOTO NO. 985317 LOT NO. TV167 MAP REFERENCE NE47-4 LATITUDE 1928N LONGITUDE 10034E

COUNTRY PROVINCE WAC 671B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| TH      | C61     | C34     | C70     | AA3     |         |         |         |         |
| BAN     | ME      | O       | DO      | I       | L       | A       | U       | N       |
| 1       | L       | A       | G       | E       | H       | O       | U       | S       |
| R       | E       | I       | D       | E       | N       | T       |         |         |

|               |      |         |       |              |           |
|---------------|------|---------|-------|--------------|-----------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF |
| Sept-Dec      | 6    | 3       | 4     | 3            | 4         |
| CAPTIONED BY  |      |         |       |              |           |



PHOTO NO. 85319 LOT NO. T2167 MAP REFERENCE LATITUDE 1925N LONGITUDE 10045E

| COUNTRY |  | PROVINCE  |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  | SUBJECT |  |
|---------|--|-----------|--|---------|--|---------|--|---------|--|---------|--|---------|--|
| AREA NO |  | TH        |  | C3F     |  | C6V     |  | 10      |  | 15      |  | 20      |  |
| B A N   |  | M E O     |  | A I     |  | S I     |  | [U I    |  | L C A   |  | 40      |  |
| G E     |  | H O U S E |  | 30      |  | 35      |  |         |  |         |  |         |  |
|         |  |           |  | 45      |  | 50      |  |         |  |         |  |         |  |

2 25X1X

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE     |
|---------------|------|---------|-------|--------------|------------|
| Sept. Dec 63  | 4    | ✓       | 3     | ✓            | [REDACTED] |

CLASSIFICATION 174

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415940016-0

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|                  |   |               |    |                    |   |                  |    |                    |    |
|------------------|---|---------------|----|--------------------|---|------------------|----|--------------------|----|
| PHOTO NO. 985320 |   | LOT NO. T-167 |    | MAP REFERENCE      |   | LATITUDE 19 25 N |    | LONGITUDE 100 45 E |    |
| COUNTRY          |   |               |    | PROVINCE WAC 677 B |   |                  |    |                    |    |
| AREA NO TH       |   | SUBJECT D 26  |    | SUBJECT            |   | SUBJECT          |    | SUBJECT            |    |
| B                | A | N             | 5  | M                  | E | 0                | 10 | 15                 | 20 |
| E                | K | H             | 25 | 0                  | N | 6                | 30 | 35                 | 40 |
|                  |   |               | 45 |                    |   |                  | 50 |                    |    |
| DATE OF PHOTO    |   | TYPE          |    | QUALITY            |   | CLASS            |    | NO. OF CARDS       |    |
| 1 Nov 63         |   | u             |    | v                  |   | 3                |    | 1                  |    |
| CLASSIFICATION   |   |               |    | CAPTIONED BY       |   | SO               |    |                    |    |
|                  |   |               |    | m                  |   | [REDACTED]       |    |                    |    |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415940016-0

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PHOTO NO. 985321 LOT NO. TV167 NAME REFERENCE NE47-4 LATITUDE 19 23 N LONGITUDE 100 59 E

| COUNTRY | AREA NO | SUBJECT            | SUBJECT     | SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|--------------------|-------------|------------|---------|---------|---------|---------|
|         | TH      | DVD                | AKS         | C99        | CTD     |         |         |         |
|         | BAW     | 5 Y A O            | 10 PAN G    | 15 K A E   | 20 H E  |         |         |         |
|         | L I O   | 25 F T R I D       | 30 BE I N G | 35 C L E A | 40      |         |         |         |
|         | R E D   | 45 B Y N A T I V E |             |            |         |         |         |         |

PT OF 2-PT PANORAMA.

See CIA

(1,8,31) 25X1X

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| Dec 63        | 4    | ✓       | 3     | 9            |        |


Approved For Release 1999/09/22 : CIA-RDP78-05867A000415940016-0



PHOTO NO. 985322 LOT NO. *Tr. 167* REFERENCE *DMJ NE47-4* LATITUDE *19 23 N* LONGITUDE *150 57 E*

| COUNTRY            | PROVINCE           | SUBJECT            | SUBJECT            | SUBJECT            | SUBJECT      | SUBJECT        | SUBJECT | SUBJECT     | SUBJECT   |
|--------------------|--------------------|--------------------|--------------------|--------------------|--------------|----------------|---------|-------------|-----------|
|                    | <i>IN AC 67B</i>   |                    |                    |                    |              |                |         |             |           |
| AREA NO <i>TIT</i> | SUBJECT <i>DSD</i> | SUBJECT <i>AKS</i> | SUBJECT <i>C99</i> | SUBJECT <i>C70</i> |              |                |         |             |           |
| <i>BAN</i>         | <i>Y A O</i>       |                    | <i>P A N G</i>     |                    | <i>K A E</i> |                |         | <i>11 E</i> | <i>20</i> |
| <i>L I O</i>       | <i>E T R</i>       | <i>I A</i>         | <i>B E</i>         | <i>I N G</i>       |              | <i>C E C A</i> |         |             | <i>40</i> |
| <i>R E D</i>       | <i>B Y</i>         | <i>N A T</i>       | <i>U E</i>         |                    |              |                |         |             |           |

*PT 25X4X PANORAMA.*  
*SEC CIA*

|                                 |          |          |          |              |  |
|---------------------------------|----------|----------|----------|--------------|--|
| DATE OF PHOTO                   | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SOURCE   |
| <i>Dec 67</i>                   | <i>4</i> | <i>✓</i> | <i>3</i> | <i>4</i>     |  |
| CAPTIONED BY <i>[Signature]</i> |          |          |          |              |  |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415940016-0

FORM NO. 174 USE PREVIOUS EDITIONS 1 Jan 50

GPO : 1952 O - 547425

1 Jun 56

|  |  |                   |  |                         |  |                  |  |                    |  |
|--|--|-------------------|--|-------------------------|--|------------------|--|--------------------|--|
| PHOTO NO. 85323  |  | LOT NO. T2167     |  | MAP REFERENCE AM/1647-4 |  | LATITUDE 19 27 N |  | LONGITUDE 100 59 E |  |
| COORNTY  |  | PROVINCE WAC 677B |  | SUBJECT                 |  | SUBJECT          |  | SUBJECT            |  |
| AREA NO TH   |  | SUBJECT C49       |  | SUBJECT C70             |  | SUBJECT DOD      |  | SUBJECT AKS        |  |
| B A N  |  | 5 Y A O           |  | 10 P A N G              |  | 15 K A E         |  | 20 H E             |  |
| L I O  |  | 25 S T R I P      |  | 30 B E I N G            |  | 35 C L E A       |  | 40                 |  |
| R E D  |  | 45 B Y            |  | 50 N A T I V E S        |  |                  |  |                    |  |
| DATE OF PHOTO  |  | TYPE              |  | QUALITY                 |  | CLASS            |  | NO. OF CARDS       |  |
| Dec 63   |  | 4                 |  | 2                       |  | 3                |  | 4                  |  |
| CLASSIFICATION   |  | CAPTIONED BY      |  | 25X4X                   |  |                  |  |                    |  |
| Approved for Release 1999/09/22 : CIA-RDP78-05867A000415940016-0 |  |                   |  |                         |  |                  |  |                    |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |                   |  |                         |  |                  |  |                    |  |
| 1 Jun 56   |  |                   |  |                         |  |                  |  |                    |  |

PHOTO NO. 985324 LOT NO. T467 MAP REFERENCE AM 5647-4 LATITUDE 19 31 N LONGITUDE 106 37 E

COUNTRY PROVINCE WAC 6770  
 AREA NO TH SUBJECT C6V SUBJECT C3V  
 BAN YAO PANAG KAE  
 EW OF VILLAGE HOLE  
 PT OF 2-PT PANORAMA

See CIA

25X1X

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SCALES |
|---------------|------|---------|-------|--------------|--------|
| Dec 63        | 4    | 2       | 3     | 2            |        |

CLASSIFICATION CAPTIONED BY

Approved for Release 1999/09/22 : CIA-RDP78-05867A000415940016-0

PHOTO ANALYSIS REPORT

FORM NO. 174 1 Jan 56 USE PREVIOUS EDITIONS

GPO : 1952 O - 647425

PHOTO NO. 985325

LOT NO. *T467* MAP REFERENCE *Am/VN 47-4* LATITUDE *19 23 N* LONGITUDE *102 57 E*

COUNTRY *WAC 677B*

| AREA NO    | SUBJECT    | SUBJECT     | SUBJECT              | SUBJECT  | SUBJECT    | SUBJECT    | SUBJECT | SUBJECT |
|------------|------------|-------------|----------------------|----------|------------|------------|---------|---------|
| <i>TH</i>  | <i>C6V</i> | <i>C3V</i>  |                      |          |            |            |         |         |
| <i>BAN</i> | <i>YAO</i> |             | <i>PAN</i>           | <i>G</i> | <i>KAE</i> |            |         |         |
| <i>EW</i>  | <i>OF</i>  | <i>VILL</i> | <i>AGE</i>           |          | <i>110</i> | <i>USE</i> |         |         |
| <i>PT</i>  | <i>2</i>   | <i>OF</i>   | <i>2-PT PANORAMA</i> |          |            |            |         |         |

*See CIA*

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SO           |
|---------------|----------|----------|----------|--------------|--------------|
| <i>Dec 63</i> | <i>4</i> | <i>2</i> | <i>3</i> | <i>2</i>     | <i>25X1X</i> |

CLASSIFICATION *Conf* CAPTIONED BY *[Signature]*

1 Jun 56

15507A000415940016-0

PHOTO NO. 585326 LOT NO. T2167 MAP REFERENCE AMP NE47-4 LATITUDE 1923N LONGITUDE 10059E

COUNTRY PROVINCE WAC 677B

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| TH      | C76     |         |         |         |         |         |         |         |
| BAN     | 5       | YAO     | 10      | PANG    | 15      | KA      | E       | 20      |
| CAL     | 25      | TRIBE   | 30      | WOMEN   | 35      |         |         | 40      |
|         | 45      |         | 50      |         |         |         |         |         |

DATE OF PHOTO 63 TYPE 4 QUALITY 3 CLASS 3 NO. OF CARDS 1 SOURCE OF PHOTOGRAPH 25X1X

CLASSIFICATION CAPTIONED BY

Approved For Release 1999/09/02 : CIA-RDP78-05867A000415940016-0

Approved for Release: 2001/07/23 : CIA-RDP80-05367A000400040016-0

|           |  |        |  |          |  |       |  |               |  |           |  |          |  |         |  |           |  |                   |  |
|-----------|--|--------|--|----------|--|-------|--|---------------|--|-----------|--|----------|--|---------|--|-----------|--|-------------------|--|
| PHOTO NO. |  | 485327 |  | LOT NO.  |  | T2167 |  | MAP REFERENCE |  | AMSNC47-4 |  | LATITUDE |  | 1929N   |  | LONGITUDE |  | 10054E            |  |
| COUNTRY   |  |        |  | PROVINCE |  |       |  | WRC 677B      |  |           |  | SUBJECT  |  | SUBJECT |  | SUBJECT   |  | SUBJECT           |  |
| AREA NO   |  |        |  | TH       |  | AK5   |  | DOD           |  |           |  |          |  |         |  |           |  |                   |  |
| BA        |  | N      |  | 5        |  | MHA   |  | N             |  | G         |  | A        |  | G       |  | O         |  | P                 |  |
| E         |  | L      |  | 1        |  | 6     |  | 25            |  | 6         |  | T        |  | R       |  | 1         |  | 1                 |  |
| 6         |  | (S)    |  | 11       |  | 45    |  | E             |  | E         |  | T        |  | N       |  | E         |  | 44-4, Series 6509 |  |

|                |  |       |  |              |  |  |  |              |  |  |  |
|----------------|--|-------|--|--------------|--|--|--|--------------|--|--|--|
| DATE OF PHOTO  |  | TYPE  |  | QUALITY      |  | CLASS  |  | NO. OF CARDS |  | SOURCE   |  |
| Sept 63        |  | 4     |  | 2            |  | 3  |  | 2            |  | <div style="background-color: black; width: 100px; height: 50px;"></div> |  |
| CLASSIFICATION |  | CONF. |  | CAPTIONED BY |  | <div style="background-color: black; width: 100px; height: 50px;"></div> |  |              |  |  |  |

GPO : 1562 O - 647425

1 Jan 56

A000415940016-0

|           |                   |         |       |               |          |          |       |               |        |
|-----------|-------------------|---------|-------|---------------|----------|----------|-------|---------------|--------|
| PHOTO NO. | 985328            | LOT NO. | TV167 | MAP REFERENCE | ASNE47-4 | LATITUDE | 1929N | LONGITUDE     | 10054E |
| COUNTRY   | PROVINCE WAC 677B |         |       |               |          |          |       |               |        |
| AREA NO   | TH                | SUBJECT | D48   | SUBJECT       | DOD      | SUBJECT  | Q38   | SUBJECT       | C65    |
| B A N     | 5                 | M A A   | 10    | A G R         | 10       | A G      | 15    | O P           | 15     |
| R A C     | 25                | U       | 30    | I E W         | 30       | F        | 35    | V I L L A G E | 40     |
| H O U S E | 45                | P       | 50    | M T           | 50       |          |       |               |        |


|                |        |              |             |         |   |       |   |              |   |                      |            |  |
|----------------|--------|--------------|-------------|---------|---|-------|---|--------------|---|----------------------|------------|--|
| DATE OF PHOTO  | 1.7.18 | TYPE         | 25X1X       | QUALITY | 4 | CLASS | 3 | NO. OF CARDS | 4 | SOURCE OF PHOTOGRAPH | [REDACTED] |  |
| CLASSIFICATION | Conf   | CAPTIONED BY | [Signature] |         |   |       |   |              |   |                      |            |  |





05867A000415940016-0

|   |       |         |       |               |          |          |        |           |         |
|---|-------|---------|-------|---------------|----------|----------|--------|-----------|---------|
| PHOTO NO.                               | 8533C | LOT NO. | T2167 | MAP REFERENCE | AMFNEV-4 | LATITUDE | 1413 N | LONGITUDE | 10057 E |
| COUNTRY                                 |       |         |       | PROVINCE      | WMC 677B |          |        |           |         |
| AREA NO.                                | TH    | SUBJECT | DOD   | SUBJECT       | D4H      | SUBJECT  |        | SUBJECT   |         |
| BAN                                     |       | 5       | KH    | 4             | N        | 10       | A      | 0         | (N N)   |
| AR                                      |       | 25      | TR    | A             | 1        | L        | 30     | F         | R       |
| G                                       |       | 45      | NG    | OP            |          |          | 50     | (M 7 6)   |         |
| (1944 N 100 46) 2/3 WAY TO BAN KHAN AO. |       |         |       |               |          |          |        |           |         |

|  |      |         |       |              |  |
|--|------|---------|-------|--------------|--|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH   |
| Sept 63  | 4    | ✓       | 3     | 2            |  |
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